

**Town of Milton**  
115 Federal St  
Milton, DE 19968



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**Water Committee Meeting  
September 23, 2015  
5:00 p.m.  
Milton Library  
121 Union Street**

**Agenda**

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Approval of Agenda
5. Approval of Minutes – July 8 and July 22, 2015
6. Old Business – Discussion and possible vote on the following:
  - a. Update on Shipbuilders Water Tower
  - b. Consideration of current water rates
7. New Business – Discussion and possible vote on the following:
  - a. Update on the Water Infrastructure Mapping Project
  - b. Installation of Meter Pits
8. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted on September 16, 2015 at 2:20pm.